

# 5th Annual Marine Corps League

## Major James T Brennan USMC

### Memorial Golf Tournament



**DATE:**

September 24, 2024

**TIME:**

9:30-11:45 Registration, Lunch  
Driving Range, Putting Green,  
Shotgun Start at. 12:00 noon

Buffet Dinner after, Awards & Prizes.

Format: Captain's Choice

**WHERE:**

Olde Sycamore Golf Plantation  
7500 Old Sycamore Rd  
Mint Hill, N.C. 28227  
Course Phone # 704 573 1000



Lunch/Dinner/Beverages & Snacks  
Provided Free

Prizes awarded to 1st, 2nd, 3rd Place,  
Longest Drive & Closest to pin  
Win a car in the Hole in one  
Provided by:



**CHARLOTTE**  
PIPE AND FOUNDRY COMPANY

**NUCOR**

**HEARST**

*Rick Hendrick*



Marine Corps League is a 501 (c) (4) non-profit Corporation.  
Donations are Tax Deductible in accordance with the rules and Regulations of the IRS  
Federal Tax ID # 56-2232060



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ALL MONIES GO TO SUPPORT THE MCL AND THEIR CHARITIES

WOUNDED WARRIOR BATTALION  
YOUNG MARINES PROGRAM  
TOYS FOR TOTS  
MROTC-NROTC SCHOLARSHIPS  
MARINES HELPING MARINES



**TO REGISTER:**

MAIL THIS COMPLETED FORM TO:  
MCL#750 GOLF TOURNAMENT  
74 PARRISH PL SW  
CONCORD, NC 28027  
BY: SEPT 10, 2024

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SPONSOR A WOUNDED WARRIOR OR SERVICE MEMBER TO PLAY @ \$ 110 \_\_\_\_\_

INDIVIDUAL PLAYER :	@ \$110	_____
FOUR PERSON TEAM:	@ \$440	_____
COMPANY TEE/GREEN SPONSORSHIP	@ \$170	_____
FOUR PERSON TEAM/GREEN SPONSORSHIP	@ \$600	_____
SPONSOR BEVERAGE CARTS :	@ \$250	_____

TEAM CAPTAIN NAME/PHONE/E-MAIL \_\_\_\_\_

**TO PAY:**

MAIL W/CHECK TO:  
MCL 750GOLF  
74 PARRISH PL SW  
CONCORD, NC 28027  
OR GO TO:

[www.CHARLOTTEMCL750.ORG](http://www.CHARLOTTEMCL750.ORG) FOR ADVANCE PAYMENT WITH DEBIT/CREDIT CARDS  
DEBIT & CREDIT CARDS WILL ALSO BE ACCEPTED FOR PAYMENT ON SITE  
BURTON (SKIP) HELLE 980 255 2464  
E-MAIL: [HELLE.BURTON@GMAIL.COM](mailto:HELLE.BURTON@GMAIL.COM)  
DENNIS BOATMAN 704 226 7444